

TATIAN SO	225 Newton Av	venue, Bridgeport,	WV 26330	(304) 842-1740	FAX: (30)4) 84	42-1750
Student Applica	ation for Students	Entering 4 th -12 th	Grades		2-2018	3	
Student's Pe	rsonal Data						
Date			Legal Name:				Usually Called
	Last	Fir	st	Middle			
Grade to Enter	Year/Semester to Enter	Birth Date (MM/DD/YY)		Birthplace		F	Biological Gender
	to Enter	/ /					Male Female
Schools Atten	ded						_
School Name		City, State		From	То		Grades Completed
School Name		City, State		From	То		Grades Completed
School Name		City, State		From	То		Grades Completed
School Name		City, State		From	То		Grades Completed
Scholastic Ba							
Scholastic Av Circle the gra	erage – ide in each subject	area. which corre	sponds to the	last grade period	 l		
				English	A B	С	D F
				Mathematics	A B	C	D F

English	Α	В	С	D	F
Mathematics	Α	В	C	D	F
Science	Α	В	C	D	F

Has applicant ever been tested for, or enrolled in sp (i.e. gifted, learning disability, special needs)?	1 0
Has the applicant ever been suspended or expelled if yes, please give full details including school and details	
	
Name of the public school your child would attend:	

Student Questionnaire

The following are to be answered as completely and accurately as possible by the student applicant.

Grades 4 - 12 Student Application

Behavioral Guidelines

At Heritage Christian School, we believe that the principles found in the Bible should govern our behavior, both in and out of school. The Bible teaches that all that we do should glorify God and positively influence others and ourselves. In addition, it instructs us of our responsibility to maintain a good testimony.

In order to promote an atmosphere that honors the Lord, we have instituted policies, rules and procedures that govern behavior. Some of these reflect Biblical convictions. Others reflect our desire to establish standards that avoid the appearance of evil and enable us to maintain testimonies that are above reproach. Still others are included in order that we may be courteous and respectful of others and their belongings and /or to simply do all things decently and in order.

Specifically, students are encouraged to incorporate habits in their lives that stimulate spiritual growth, including regular church attendance, Bible reading and study, consistent prayer and Christian service in our homes and communities. Students are not permitted to use alcoholic beverages, non-medical drugs or tobacco. Immorality, including pre-marital sex and homosexuality, are forbidden by the Word of God and are grounds for dismissal from HCS. Students must separate from worldly influences, such as movies containing ungodly philosophy and content, pornographic literature, and immodest behavior and dress associated with the world's philosophy. Bad attitudes are not tolerated, including attitudes of distrust, dishonesty, selfishness, damaging criticism, disrespect, unethical conduct, bullying, demeaning and harassing attitudes and irreverence. Students are expected to maintain this kind of behavior both on and off campus. Those who consistently disregard these guidelines may lose their privilege of reenrollment or may be dismissed from school.

Do you agree to a	bide by the beha	vioral guidelin	es described above?		
	□ No	☐ Yes	If no, explain your d	isagreements.	
Why do you want	t to attand Harita	ac Christian S	shool?		
Why do you want					_
					-
Give your definit	ion of a Christian	n.			
What in your life	indicates that yo	ou are walking	with the Lord?		
					_
I have accurately	provided the app	lication inform	ation Student Signature		
			Student Signature	Date	

Heritage Christian School, Inc. admits students of any race, color, biological gender, or national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. HCS does not discriminate on the basis of race, color, biological gender or national and ethnic origin in administration of its educational policies, admissions policies, scholarship programs, and athletic and other school-administered programs.

Heritage Christian School 225 Newton Avenue, Bridgeport, WV 26330 (304) 842-1740 FAX: (304) 842-1750

Personal Data						
Date		Student's L	Legal Name:		Birtho	date
		Last First Middle			(MM/DI	D/YY)
					/	/
Grade to Enter	Physician ³	la Nama			Physician's	Dhono
Grade to Effer	riiysiciaii	s mame			Filysician s	FIIOHE
Physician's Street Add	lress	City		State	Zip	
					r	
Medical Backgrour	nd					
		any members of the imm	•		_	esses:
☐ Tuberculos ☐ Other Sign		☐ Diabetes	☐ Epileps	sy Ц (Cancer	
□ Other sign	illicalit Dis	seases				
Please indicate	the dat	es of illnesses/condi	tions if the a	pplicant has had	the folloy	ving:
Illness/Condition	Date		Date	Illness/Conditi		Date
Allergy (list here)		Epilepsy		Mumps		
		Frequent sore throat		Nephritis		
		Frequent urination		Nervous disorder		
Abdominal pains		Glandular disease		Persistent cough		
Asthma		Growing pains		Poliomyelitis		
Breath shortness		Heart disease		Rheumatic fever		
Chicken Pox		Hemophilia		Ringworm		
Colds – 4 or more yrly		Hernia (rupture)		Scarlet fever		
Convulsions		Hepatitis		TB contact		
Diabetes		Kidney disorder		Tires easily		
Dental defects		Measles, German		Tuberculosis		
Dizziness		Measles, regular		Ulcers		
Ear infections		Meningitis		Whooping cough		
		Other (p	lease list)			
DI 11 1	6.41	6 11 . 114	43 4 43	7. (7.		
		following conditions			ıs had	_
Injuries -please list	Date	Attending Physician	☐ Vision			
			Glass		□ No	
			Other	Visual Impairment:		(
Operations -please list	Date	Attending Physician	☐ Heari	ทฐ		· •
perations pieuse list	. Date	1 monang i nyaiciun		ng Aid:	□ No	1 -
				Hearing Impairment		1 9
G TP 1'	 D :	A 44 1' TN1 ' . '		1. T		↓ \$
Serious Illness - list	Date	Attending Physician	⊔ Speec	h Impairment		-
			☐ Ortho	pedic Impairment		-

Medical Histor

Is your child receiving medical treatment at the present?	□ Yes	□ No	
If yes, what kind?			_
How often does your dentist see your child?			
Most recent visit?			
Is there anything special you wish to bring to our attention (su	uch as allergies)?		

*SPECIAL NOTE – TUBERCULIN TEST: New students enrolling from out-of-state will be required to have a tuberculin test within 4 months of their transfer date prior to enrollment. New students who are enrolling from West Virginia will NOT be required to have this test. Tuberculin tests can be administered at the Harrison County Health Department. West Virginia School Law does not provide for religious or philosophical exemptions to this test.

Immunizations Exemption

Current Situation

For medical exemptions for immunizations, parents will need to acquire a note from the Harrison County Health Department stating that their exemptions are valid and that the student is given permission to attend school with the stated exemptions. West Virginia no longer has a provision for religious or philosophical exemptions for immunizations. (See WV Code § 16-3-4)

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Family Data (cus							
Today's Date:	Natural Fat		Marital Status	☐ Single	□ Widowed		
Send me the bill	Step Father		(check all that apply)		☐ Divorced	☐ Separated ubmitted w/application)	
Send me mail	Guardian _ Other		□ Parents share		I have legal cu		
Mr Dr	Other _		Social Security #				
Name			Date of Birth:				
Home Address			Employer & Emp	oloyment Address			
City	State	7in	City		State	7in	
City	State	Zip	City		State	Zip	
County			Work Phone		Ext or Page	er	
Home Phone	Cell P	hone		Email Address			
Today's Date	Natural Mo		Marital Status	□ Single	□ Widowed	☐ Remarried	
Send me the bill	Step Mothe Guardian _	er	(check all that apply)		☐ Divorced	☐ Separated ubmitted w/application)	
Send me mail	Other		☐ Parents share		☐ I have legal cu		
Mrs Dr M	Is Othe	r	Social Security #	·	Occupation	ı	
Name		Date of Birth:	Date of Birth:				
Home Address			Employer & Emp	oloyment Address			
City	State	Zip	City		State	Zip	
County			Work Phone		Ext or Page	er	
Home Phone	Cell P	hone		Email Address			
Grandparents	<u> </u>						
Parental Grandfather		Phone	Parenta	l Grandmother	Phone		
Home Address			Home A	Address			
Maternal Grandfather		Phone	Parenta	l Grandmother	Phone		
**							
Home Address			Цата	Address			
Home Address			Home	Address			

Children Living at Home							
Name			Age	Grade	School Attendin	g	
Name			Age	Grade	School Attending		
Name			Age	Grade	School Attending		
Name			Age	Grade	School Attending		
Other Information							
Church Attending	Address			Pastor		Phone	
Describe Your Church Attendance							
	All services re	gularly				d services occasionally	
Emergency Contact	Address		(1	- 2 per wee Relatio		1 – 3 per month) Phone	
Ziningoney Commer	110010						
Emergency Contact (alternate)	Address			Relatio	nship	Phone	
Family Doctor		Address				Phone	
Tuition Payment							
Referral:				Pre	ferred payment pla	an:	
Referred by				One	e payment at time	of enrollment	
					.C.T.S. tuition man		
Referral's signature				(auto	omatic monthly wi	thdrawals)	
Christian Experience							
Give your definition of a Christian	n.						
What kind of assurance do you ha	ve than Christ i	is your Sa	vior and for	how long?			
What in your life indicates that yo	ou are walking v	with the Lo	ord?				
Why do you wish to enroll your co	hild/children at	Heritage (Christian So	chool?			

\$65.00 per family application fee (\$55 if paid before April 1) must accompany application.

Reimbursable Security Deposit: \$300 first child; \$200 second child; \$100 third child; due, initial acceptance.

All Court decisions regarding custodianship must be submitted w/ application in a sealed envelope marked "confidential"; said papers will only be viewed by administration.

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Statement of Faith

Section 1 - The Scriptures Inspired. The Bible is the only inspired Word of God, a revelation from God to man, the infallible rule of faith and conduct, and is superior to conscience and reason, but not contrary to reason. (2 Tim. 3:15-17; 1 Peter 1:23-25; Heb. 4:12)

Section 2 - The One True Godhead. The triune Godhead is comprised of three (3) separate and distinct personalities, The Father, The Son, and The Holy Spirit, who are eternally self-existent, self-revealed and function as one entity. Jesus Christ, who is God manifested in the flesh, is the second member of the Godhead, co-equal and co-eternal with The Father and The Holy Spirit.

Section 3 - Man, His Fall and Redemption. Man was created good and upright, for God said, "Let us make man in Our image, after Our likeness." But, man, by voluntary transgression, fell and his only hope of redemption is in Jesus Christ the Son of God (Genesis 1:26-31, 3:1-7; Romans 5:12-21).

Section 4 - The Salvation of Man.

- (a) Man's only hope of redemption is through the shed blood of Jesus Christ. On the cross Jesus Christ became sin and sickness providing both salvation and divine healing for all mankind (Psalm 103:3), being justified freely by His Grace through the redemption that is in Christ Jesus. For by grace we are saved through faith. "The word is near you, in your mouth and in your heart—that is, the word of faith which we are preaching, that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved; for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation" (Romans 3:24; Ephesians 2:8; Romans 10:8-10).
- (b) <u>The evidence of Salvation.</u> The inward evidence to the believer of his salvation, is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness. "And this is His commandment, that we believe in the name of His Son Jesus Christ, and love one another just as He commanded us" (1 John 3:23).
- (c) <u>Faith and Works.</u> Salvation is by faith in Jesus Christ and not by human works; however, our work will determine the rewards in eternity (Romans 10:9-10 and II Cor. 5:10).
- **Section 5 The Holy Spirit.** We believe in the personhood of the Holy Spirit and in His present ministry of conviction, regeneration, indwelling, enlightening, and guiding. (John 3:5, 14:26; 1 Cor. 6:19.)
- **Section 6 The Ministry.** The Ministry is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the general assembly and church of the firstborn, which are written in Heaven (Ephesians 1:22; 2:19-22; Hebrews 12:23).
- **Section 7 Blessed Hope.** Jesus is coming again to gather all His Saints to Heaven (I Cor. 15:51-52; I Thess 4:16-17; and II Thess. 2:1).
- **Section 8 The Lake of Fire.** Those who have not accepted the redemptive work of Jesus Christ will suffer eternal separation from the Godhead. The devil and his angels, the beast and the false prophet, and

anyone whose name was not found written in the book of life, shall be consigned to everlasting punishment in the lake of fire which burns with brimstone. This is the second death, the lake of fire (Rev. 19:20; 20:10-15).

Section 9 - The Millennial Reign of Jesus. The return of our Lord Jesus Christ with His Saints from Heaven to rule and reign for one thousand years on earth as the Scriptures promised (Romans 11:25, 27; 2 Thess. 1:7; Rev. 19:11-16; 20:1-7). After this, there shall be a new heaven and a new earth (Rev. 21).

Section 10 - Christian Life.

- (a) Family; Household. "Above all, love each other deeply, because love covers over a multitude of sins. Offer hospitality to one another without grumbling. Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms. If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ." (I Peter 4:8-11) Children, obey your parents; this is the right thing to do because God has placed them in authority over you. Honor your father and mother. This is the first of God's Ten Commandments that ends with a promise. And this is the promise: that if you honor your father and mother, yours will be a long life, full of blessing. And now a word to you parents. Don't keep on scolding and nagging your children, making them angry and resentful. Rather bring them up with the loving discipline the Lord himself approves, with suggestions and godly advice" (Ephesians 5:22-31, 33-6:4 (LB)).
- (b) <u>Marriage</u>. It is the overwhelming testimony of the God-breathed Holy Scriptures that the marriage covenant shall be reserved only for one man with one woman. "You wives must submit to your husbands' leadership in the same way you submit to the Lord. For a husband is in charge of his wife in the same way Christ is in charge of his body the Church. (He gave his very life to take care of it and be its Savior!) "A Man must leave his father and mother when he marries, so the two shall be one." "So again, I say, a man must love his wife as a part of himself: and the wife must see to it that she deeply respects her husband—obeying, praising and honoring him." (Ephesians 5:33)

Because God has ordained marriage and defined it as the covenant relationship between a man, a woman, and Himself, the Corporation and its Board of Directors, officers, employees, parents, students, volunteers and agents will only recognize marriages between a biological man and a biological woman. Finally, the facilities and property of the Corporation shall only host weddings between one man and one woman. We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. (Gen 2:18-25.) We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. (1 Cor. 6:18; 7:2-5; Heb. 13:4.) We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt 15:18-20; 1 Cor. 6:9-10.)

- (c) <u>Biological Gender.</u> We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. (Gen 1:26-27.) Rejection of one's biological sex is a rejection of the image of God within that person.
- (d) <u>Adultery; Immorality.</u> "Thou shalt not commit adultery" (Exodus 20:14). "...try hard to live without sinning; and be at peace with everyone so that he will be pleased with you when he returns" (II Peter 2:14

- (LB)). "You shall not commit adultery. But I say: Anyone who even looks at a woman with lust in his eye has already committed adultery with her in his heart" (Matthew 5:27-28 (LB
- Drunkenness; Drugs "Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God" (I Cor. 6:10 (LB)). "Don't drink too much wine, for many evils lie along that path; be filled instead with the Holy Spirit, and controlled by Him" (Ephesians 5:18 (LB)). "For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags" (Proverbs 23:21).
- (f) Homosexuality. "You shall not lie with a man as with a woman; it is an abomination" (Leviticus 18:22). "Don't you know that those doing such things have no share in the Kingdom of God? Don't fool yourselves. Those who live immoral lives, who are idol worshippers, adulterers or homosexuals will have no share in his Kingdom..." (I Cor. 6:9-10).
- Sanctity of Human Life. We believe that all human life is sacred and created by God in His image. (g) Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value all human life. (Ps 139.)
- Forgiveness. We believe that God offers redemption and restoration to all who confess and forsake (h) their sin, seeking His mercy and forgiveness through Jesus Christ. (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11.)
- ignity. (Mark 12:28-31; Luke 6:31.) Hateful a...

 ndividual are to be repudiated and are not in accord with being as the local Body of Christ, and to provide a biblical role model to those who serve in and/or with the Corporation and the community, it is imperative that all persons employed by the Corporation in any capacity, or who serve as volunteers, as well as students and parents, agree to and abide by this Statement of Faith. (Matt 5:16; Phil 2:14-16; 1 Thess 5:22.)

 Of Faith Not Exhaustive

 Af Faith Not Exhaustive

 **The statement of faith does not exhaust the extent of our reprinced and infallible Word of God that speaks with final authority reproduct of mankind, is the sole and final source of all that we reactice, policy, and discipline, our Board of the meaning and application.

l,	, agree with the above Heritage Christian School, Inc.
Statement of Faith and am willi	ng to comply with and abide by it.
Signed	Date
I,	, agree with the above Heritage Christian School, Inc.

225 Newton Avenue, Bridgeport, WV 26330 (304) 842-1740 FAX: (304) 842-1750

Statement of Cooperation

- 1. I understand that, as parent or guardian, I am ultimately responsible before God to provide an education for my student(s). Yet, another may be authorized to help me carry out that task. I understand that Heritage Christian School is agreeing to aid in that task of education by accepting my student(s) for enrollment. I do commit myself to being active in the process of education for my student(s) and will show great interest and involvement in the life of my student(s) during this period of enrollment. I will be faithful to this task.
- 2. I understand that spiritual growth and development is important to the education of children. To aid my student(s), I shall be faithful in my own life and in the activities of my family to honor this commitment. I shall work to support the spiritual growth and development goal of the school.
- 3. I understand that academic growth and development of children is vital to a suitable education. Therefore, I will support my student(s) by maintaining a sensitivity to their academic progress; by providing the support, materials, and supplies needed; by engaging directly in this task through helping with, but not doing, homework assignments; and by working to produce the self-discipline in my student(s) that is so vital to "being educated."
- 4. I understand that the HCS family, composed of staff, students and parents, needs my active support and involvement during the course of this enrollment period. I understand that my children need to be involved in the activities of the school, sometimes off the campus, and I shall work to involve them to every extent possible.
- 5. I understand that it is my responsibility to be faithful to the payment schedules for tuition, lunch, before and after school care, etc. as a means of supporting the staff, the school, and the ministry of Christian education carried out by the school.
- 6. I understand that the Matthew 18 principle is mandated by scripture as the means of restoring relationship when problems or difficulties arise. I understand that my student(s) will learn this process when I am faithful to model it before them. Out of obedience and love for the Lord and my child(ren), I therefore, commit myself to the Matthew 18 process and will speak directly with the person(s) involved rather than gossiping, complaining or grumbling about them to others.
- 7. I understand that prayer is essential to any work of the Lord and I will commit myself to prayer for my child(ren), the staff, administration and Board of Heritage Christian School.

have read the Heritage Christian School Statement of Cooperation above, and, by voluntarily signing below, I express my agreement with its content and spirit.		
Parent/Guardian Signature	Date	
Parent/Guardian Signature	 Date	

Statement of Cooperation

225 Newton Avenue, Bridgeport, WV 26330 (304) 842-1740 FAX: (304) 842-1750

Christian Conciliation Agreement

The parties to this agreement are Christians and believe that the Bible commands them to make every effort to live at peace and to resolve disputes with each other in private or within the Christian community in conformity with the Biblical injunctions of I Cor. 6:1-8, Matt. 5:23-24, and Matt. 18:15-20. Therefore, the parties agree that any claim or dispute arising out of, or related to, this agreement or to any aspect of the school relationship, including claims under federal, state, and local statutory or common law, the law of contract, and law of tort, shall be settled by biblically based mediation. If the resolution of the dispute and reconciliation do not result from mediation, the matter shall then be submitted to an independent and objective arbitrator for binding arbitration.

The parties agree for the arbitration process to be conducted in accordance with the Christian conciliation Rules of Procedure contained in the ICC booklet *Guidelines for Christian Conciliation*. Consistent with these rules, each party to the agreement shall agree to the selection of the arbitrator. The parties agree that if there is an impasse in the selection of the arbitrator, the Institute for Christian Conciliation (hereafter ICC), shall be asked to provide the name of a qualified person who will serve in that capacity. Consistent with the rules of procedure, the arbitrator shall issue a written opinion within a reasonable time.

The parties acknowledge that the resolving of conflicts requires time and financial resources. In an effort to fully encourage and implement a biblically faithful process, Heritage Christian School, Inc., agrees to pay all fees and expenses, which may be required by the mediator, case administrator, and/or arbitrator, related to such proceeding. The issue of final responsibility for such costs will be an agreed issue for consideration or determination in the mediation or arbitration. The parties agree they will endeavor to exchange information with each other and present the same at any mediation, or, if to arbitration pursuant to the ICC Rules of Procedure, with the intent to minimize costs and delays to the parties. They will seek to cooperate with each other and may request the mediator, case administrator, and/or arbitrator to direct and guide the preparation process so as to reasonably limit the amount of fact-finding, investigation, and discovery by the parties to that which is reasonably necessary for the parties to understand each other's issues and positions, and to prepare the matter for submission to the mediator and/or arbitrator to inform the mediator and/or arbitrator. In addition, the parties agree that in the event of an arbitration, they will use a single arbitrator who is experienced in the relevant area of law and familiar with biblical principles of resolving conflict.

The parties to this contract agree that these methods shall be the sole remedy for any controversy or claim arising out of the school relationship or this agreement and expressly waive their right to file a lawsuit against each another in any civil court for such disputes, including any class action proceeding, except to enforce a legally binding arbitration decision. The parties acknowledge that by waiving their legal rights to file a lawsuit to resolve any dispute between them, they are not waiving their right to employ legal counsel at their own expense to assist them in any phase of the process.

Parent/Guardian Signature	Date
Donant/Cyandian Cianatuma	Data
Parent/Guardian Signature	Date
Chairman, Board of Director's Signature	Date

hristian Conciliation Agreemer

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Records Request

Please forward transcript records for the following student(s) who are being considered for enrollment at Heritage Christian School, Inc.

Thank your for your timely response and cooperation.

Name

Grade Last Attended

Records Request

	т	Records to be Releas	ad fuam	
School	<u> </u>	Records to be Releas	eu irom	
Address				
City				
		T	T	
State		Zip	S	chool Phone
				ing and requesting tha School including <u>all</u> th
O	•	All major and mir	-	
	•	Standardized achi Diagnostic and ps		O
	•	Individualized Ed	ucation Plans	
	•	Attendance record		
	•	Health records an		_
	•	Any other pertine	nt miormauoi	1
	•	Any other pertine	nt information	1
P	● arent's, Guardian's, or		nt information 	Date of Request

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Note to Applicant: Please request that your pastor complete the following recommendation and send it to Heritage Christian School. This reference is vital for our application review process. Thank you Applicant's Name_____ Grade____ Date _____ Dear Pastor, The student whose name appears above is seeking enrollment at Heritage Christian School, Inc. HCS exists to provide a Christian, coeducational climate for learning. The inherent features of a Christian school require that all students be of good character and able to live agreeably with their peers. It is also essential that the environment and training provided by the school be an extension of and receives complete support from the student's family. We would appreciate your observations about the family (F=Father, M=Mother, S=Student) as listed below. Please use a question mark where you have insufficient evidence on which to make a judgment. If you prefer to discuss this information personally, rather than complete this form, please check here \Box , sign the form and note your telephone number. The Administrator will contact you. This information is regarded as confidential and will only be used for the purpose of making an admission decision. Family and Applicant Information I KNOW THE PARENTS I KNOW THE STUDENT □ well □ well □ by sight □ by sight □ somewhat □ somewhat □ not at all □ not at all FAMILY: CHRISTIAN COMMITMENT PARENT CONTROL firm, constant control exemplary clearly evident & beyond question adequate control gives no evidence of commitment at times lacking minimal evidence lacking CHURCH ATTENDANCE STUDENT'S RESPONSE TO PARENTS F M S _ __ all services, regularly exceptionally obedient and honoring _ __ some services regularly (1-2 per week) good obedience evidenced __ _ attend occasionally (1 –3 per month) acceptable _ __ never poor **FAMILY COHESIVENESS** PARENT/CHILD RELATIONSHIP M strong, warm, loving ties exceptionally open, warm, and loving fairly cohesive usually open, warm and loving needs strengthening frequently strained very weak poor ☐ Yes ☐ I don't know Does either parent profess to be saved / born again? □ No Do you observe evidence to support this profession: □ Yes □ No STUDENT: ATTITUDE TOWARD AUTHORITY consistent with Biblical teaching questionable ... please explain definite problem ... please explain ____ have not observed Does the student profess to be saved / born again? ☐ Yes □ No ☐ I don't know Do you observe evidence to support this profession: □ Yes □ No

or Recommen

(over)

Recommendation

On the ba	asis of what the applicant	can co	ontribute to Herit	age Christian	School, I:	
	Highly Recommend		Recommend		Do not recom	mend
On the ba	asis of what Heritage Chri	stian	School can contri	bute to the a	pplicant, I:	
	Highly Recommend		Recommend		Do not recom	mend
	I would like to discuss th	nis rec	commendation b	y phone (op	tional).	
Pastor's	Signature			Da	ite	
Pastor's ?	Name (please print)					
Please in	dicate your role on the Pa	storal	staff:			
	☐ Children's Pasto☐ Associate Pasto			☐ Youth ☐ Senion		
Church _				Ph	one	
Address						
				City	State	Zip
Please ma	ail this completed form di	rectly	to:	Admission Heritage C	s Thristian High S	School, Inc.
				225 Newto		,

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We would appreciate your observations regarding this applicant who is seeking admission to Heritage Christian School, Inc., a coeducational Christian day school. Thank you for your honest and forthright appraisal of this student. Please

Note to Parents: If your child has previously attended school, please request that someone from your child's school completes the following reference. They will send it directly to Heritage Christian School. This reference is vital for our application review process. Thank you.

School Reference

return this form to Admissions at Heritage Christian S	School at the above	ve address:		
Parent's Signature	I	_ Date		
Name of Applicant	Gra	de		
Please indicate ratings by c	hecking under	the appropriate c	olumn:	
EMOTIONAL BEHAVIOR:	Excellent for special effort and achievement	Satisfactory Progress consistent with ability	Needs Improvement to be consistent with	S
Adjusts to new situations	and acmevement	with ability	age or ability	
Shows appropriate maturity for age				
Shows self confidence				\dashv
Shows respect for adults				<u> </u>
SOCIAL SKILLS:				
Respects property of others				ヿ゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙ヿ
Enters into activities with others				
Carries out responsibility				
Interacts appropriately with others				
Responds to discipline				
WORK HABITS:				
Follows Directions				
Begins class assignments promptly				
Completes tasks in class				
Works carefully and neatly				
Attends to class instructions & directions				
Prepares for class discussions & tests				
Completes assigned homework on time				
Comments (if any):				School Recommendation

Recommendation

I recommend this	s applicant foi	academic promis	e:			
☐ Enthusiastically	☐ Strongly ☐ Fairly Strongly		☐ Without enthusiasm		□ Not r	ecommended
I recommend this	s applicant foi	character and pe	rsonal pro	mise:		
☐ Enthusiastically	☐ Strongly	☐ Fairly Strongly	□ Withou	t enthusiasm	□ Not r	ecommended
Signature				Date		
Name (please prin	nt)					
Please indicate yo	our role in the s	chool/ relationship	to the appli	cant:		
	Classroom Te School Couns Other:			Teacher's A Principal		
School			 	Phone _		
Address						
			City		State	Zip
Please mail this	completed form	n directly to:	H 2:	dmissions leritage Chris 25 Newton A ridgeport, W	Avenue	