

# JOHN

## **BELIEVE**

### *"The Witness of His Works in the Purpose for His Coming"*

**INTRO:** *The Feast of the Dedication is what we today commonly refer to as **Hanukkah**. Once again, with His words, Jesus affirmed that the Feast pointed to Him as the ultimate dedicated (sanctified) Temple. This event would constitute the end of Jesus' public ministry in John's Gospel.*

**I. Jesus' \_\_\_\_\_ testified to Him being God's promised \_\_\_\_\_.**

*The first promise of a Messiah appears in Genesis 3:15 where Messiah's purpose for coming was clearly salvation from sin and the Devil. God revealed many more aspects of the Messiah's ministry through the prophetic Scriptures, including miraculous healings which would act as signs.*

**II. Those with a misconception of the \_\_\_\_\_ may ignore Jesus' \_\_\_\_\_ that testified to the**

**\_\_\_\_\_ for His coming (10:22-24).** *The Jews looked for a political Messiah. Even today, people may **create Jesus in their own image** and misconstrue the purpose for which He came.*

**III. Align your concept of the \_\_\_\_\_ with Scripture by considering the testimony of Jesus'**

**\_\_\_\_\_ (10:25-42).** *Jesus' miracles (His good works) did not comport with the concept of a political revolutionary, but of a loving Savior who alone brings spiritual satisfaction to those who place their trust in Him for salvation.*